

## **Non-Personal Customer Data Sheet**

| FOR OFFICIAL U                              | SE ONLY  |   |  |  |                               |
|---|--|---|--|--|-------------------------------|
| RIM Account #                               |  |   |  | Account #                              |                               |
| SECTION A – To<br>(I) Business Info         | be completed be  | y all Applicants  |  |  |                               |
| Business Name                               |  |   |  |  |                               |
| Chamber of<br>Commerce &<br>Industry reg. # |  |   |  |  |                               |
| Business<br>Address                         |  |   |  |  |                               |
| Business type                               | <ul><li>☐ (Public Limited) Company</li><li>☐ Partnership</li><li>☐ Sole Trader</li></ul> |   | ☐ Limited F<br>☐ Club/Ass<br>☐ Coopera | ociation                               | ☐ Foundation☐ Foreign Company |
| ☐ Electricity bill                          | □ Wa   | ed by one of the following<br>ter bill E<br>c dated within the past three | ☐ Telephone bill                       | ☐ Cable bill                           |                               |
| Company Conta<br>Information:               | ct   | Telephone   |  | E-mai                                  | il address/ website           |
|   | Country  | of Incorporation/Regi   | istration                              | Re                                     | egistration date              |
| (II) Understandi                            | ing the relations  | hip   |  |  |                               |
| (ii) Nature of bu<br>Type of busin          | ness activity  | (E.g. sales, donations (E.g. area of expertise                            | · ·                                    | etc.)                                  |                               |
| (iii) Source of Fu<br>(iv) Principal Pro    | _  |   |  |  |                               |
| (v) Primary Supp                            |  |   |  |  |                               |
| (viii) Estimated                            |  | <i>\$</i>   |  | \$                                     |                               |
| activity <u>an</u>                          | nuall <u>y</u>   | Deposits  |  | Withdrawals                            |                               |
| SECTION B – To b                            | e completed by K   | ey Principals of Sole Trad  | ler/ Pathnership bu                    | sinesses                               |                               |
|   | nation & Object  |   |  |  |                               |
|   |  | Te table below,   |  |  |                               |
| Value of Hon<br>(Divide by 2 i              | ne<br>if jointly owned)  |   |  | ue of Home<br>vide by 2 if jointly own | ed)                           |
| Mortgage (D                                 | educt)   |   | Mo                                     | rtgage (Deduct)                        |                               |
| Value of Stoo                               | cks Held (Add)   |   | Val                                    | ue of Stocks Held (Add                 | )                             |
| Value of Cars                               | s (Add)  |   | Val                                    | ue of Cars (Add)                       |                               |
|   | er Accounts (Ado   | i)  | Val                                    | ue in other Accounts (A                | •                             |
| Value of othe<br>(Add)                      | er owned prope   | rties   | Val<br>(Ac                             | ue of other owned pro<br>d)            | perties                       |
| Miscellaneou                                | us Values (Add)  |   | Mis                                    | scellaneous Values (Ad                 | d)                            |
| NET WORTH                                   | (Total)  |   | NE                                     | Г WORTH (Total)                        |                               |
| (b) Primary Sc                              | ource Of Net Wa  | rth:  |  |  |                               |
|   |  |   |  |  |                               |
|   |  |   |  |  |                               |
| (d) Expenditu                               | re (Monthly)   |   |  |  |                               |

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## SECTION C - Financial & Non- Financial Service Providers Note: (i) Financial Service Providers include: Banks, Stockholders, Llife Insurance companies, Money Remitters & Credit Unions. (ii) Non-Financial Service Providers include: Notaries, Brokers, Administration Offices, Accountants, Lawyers Accountants or other persons performing the functions of an Accountant or other Independent Legal Professionals, Traders in gold, precious metals and precious stones (jewelers) Car dealerships (car dealers) & Gaming Providers. Is the company a Financial & Non-Financial Service Provider? Yes If yes, the following documentation is required: (please indicate which are provided) ☐ Proof of Registration as a Financial & Non- Financial Service Providers with the Meldpunt Ongebruikelijke Transacties Suriname ☐ Please complete the following checklist, confirming whether a Compliance Program exists and is in line with the with the ACT of 29 february 2016, amending the Act Identification Obligations Service Providers (SB 2002 No. 66). **COMPLIANCE PROGRAMME QUESTIONNAIRE** No. YES NO Is the AML Compliance program approved by the FI's board or a senior committee with a designated Officer responsible for overseeing this program? Does the institution have written policies designed to prevent money laundering, prevent, detect and 2 report suspicious transactions and reasonably ensure that they do not conduct transactions with or on behalf of shell companies? Does the FI have a Risk Based assessment of its customer base and their transactions with the appropriate 3 Level of Enhanced Due Diligence for customers and transactions that are deemed to be of an increased risk of illicit activities? 4 Does the FI have a process to review high risk client's information? Does the FI implement processes for the identification of their customers and collect information regarding 5 its customer's business activities and AML Policies and practices? 6 Does the FI record customer information and retain all records for a period of 5 years or more? Does the FI have policies and practices for the identification and reporting of transactions that are required 7 Does the FI screen customers and transactions against persons, entities or countries issued by the 8 government/competent authorities? Does the FI have policies to reasonably ensure that it only operates with correspondent banks that possess 9 licenses to operate in their countries of origin? 10 Is there an annual staff AML training program in place? Has your institution been subject to any money laundering/terrorist financing investigations or other 11 regulatory action (s) in your country or in any other country? Does the FI adhere to the Wolfsberg Transparency Principles and the appropriate usage of the Swift MT П П 12 202/202COV and MT 2055/205COV Message formats? **SECTION D – Company Documentation** Please provide the following original company documentation based on the business/organization type: (Kindly tick the appropriate box if document is being provided) (D) STICHTING (A) N.V./C.V./ FOREIGN COMPANY (B) EEMANSZAAK/ V.O.F ☐ Articles of Incorporation ☐ Permit of the Ministry of Commerce ☐ Articles of Incorporation/ an Industry (if Applicable) Certificate of Continuance ☐ Notice of Board ☐ Notice of Directors (N.V.) ☐ Partnership Agreement (V.O.F.) ☐ List of Members ☐ Copy of most recent AGM minutes ☐ Notice of Address/ Notice of Change of registered office ☐ Annual return (last filed) ☐ Company By Laws (C) VERENIGING/COOPERATIE ☐ Copy of most recent AGM minutes ☐ Annual Return (last filed) ☐ Articles / Charter of Incorporation ☐ Minute/Board Resolution to open ☐ Permit of the Ministry of Commerce With Presidential approval Account and Industry (if Applicable) ☐ List of Members $\square$ Letter signed by the MD or CEO ☐ Notice of donors and or ☐ Annual return (last filed) ☐ Request in writing from the Board to authorizing the opening of the Contributors account or the establishment of the ☐ Request in writing from the Board open the account $\square$ Copy of most recent AGM minutes relationship with RBSR to open the account

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☐ Audited Financials / Management

☐ Power of Attorney (if applicable)

Accounts (for the last three (3) years)

☐ Banker's Reference (applicable if

no Management Accounts held)

☐ Business website address (proof of

validation of address; if applicable)

TO BE PROVIDED BY ORGANIZATIONS A-D

☐ Start- up entity- an opening Balance

Sheet & Cash Flow projections

☐ Chamber of Commerce and

Industry Extract

| SECTION E – External Companies   | & Thira Party Signatorie   | es (Power of Attorney)  |  |  |
|--|--|---|--|--|
| (a) Will there be a Power of Air<br>If yes, (i) Name of Power  | •  | nt?   |  | Yes □ No □   |
| (ii) Please provide t  | he Power of Attorney   | Deed or a notarized letter n writing that the account                                 |  | ors granting third party access CTLY for the company's                     |
| (b) Is the company an External If yes, please provide the  | following documents  |   |  | Yes □ No □   |
| (ii) Two (2) Referen   | · · · · · · · · · · · · · · · · · · ·  | ne Companies Registry<br>ace & Reference from a Mo                                    | ajor Supplier/Rela                                 | avant Association/Revelant   |
| SECTION F – To be completed (I) Verification of Shareholders   |  |   |  |  |
| Name of Shareholder/<br>Nominee Shareholder  | % Shareholding held  | National ID/DP/PP<br>Registration #   | ADDRESS:<br>(please provid                         | de documentary evidence)   |
|  |  |   |  |  |
|  |  |   |  |  |
| Please provide the following do  1. Two forms of National Iden  2. Utility Bill/ Proof of Address  Note: The document submitted must be name, please attach an authorization I | tification (National ID<br>s (Electricity, Water, To<br>e dated within the past thro | Card, Passport, Driver's Peelephone, Cable/ Civil Regione (3) months and addressed to | ermit)<br>istry Extract)<br>the sharholder. If the |  |
| SECTION G – To be completed f<br>(I) Verification of Directors/Si<br>Governing Body or Board o   | gnatories/Sole Trade   | rs/Partners/Power of Atta   | orneys/Key Functi                                  | onaries/ Members of the  |
| Name of Indiv  | idual  | Postion   |  | Signatory  |
| <u>1.</u><br>2.  |  |   |  | Yes □ No □  Yes □ No □   |
| 3.   |  |   |  | Yes \( \square\) No \( \square\)   |
| 4.   |  |   |  | Yes No No  |
| 5.   |  |   |  | Yes □ No □   |
| Please provide the following do  |  |   |  |  |
| <ol> <li>Two forms of National Iden</li> </ol>   | •  | •   |  |  |
| 2. Utility Bill/ Proof of Address  | · ·  |   |  | 11090 12912  |
| Note: The document submitted must be<br>name, please attach an authorization l   |  |   | =  | Utility bill is not in snarenolaer s                                       |
| SECTION H - Other  |  |   |  |  |
| (a) Has any person listed in <b>Sec</b><br>within the past five (5) years?   |  | entrusted with a local/fore   | eign public functio                                | on Yes □ No □  |
| (Examples of Public Functions incl<br>owned corporations <sup>3</sup> , Military Offi  |  |   |  | olitician²,Senior Executive of State-<br>of an International Organization) |
| (b) If yes, please indicate the pu   | blic function(s) and te  | rm(s) of service  |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |

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<sup>&</sup>lt;sup>1</sup> Senior Government Official – Permanent Secretary or an individual holding equivalent positions in a foreign country
<sup>2</sup> Senior Politician – Senators, Ministers of Parliament, Mayors
<sup>3</sup> Senior Executive of State-owned corporations – Chairman, Deputy Chairman, President or Vice President of the Board of Directors, Managing Director, General Manager, Comptroller, Secretary, Treasurer 
<sup>4</sup> Important Political Party Official – Chairman, Deputy Chairman, Secretary, Treasurer

| Customer Signature                             | Date (dd/mm/yyyy)           | Customer Signature   | Date (dd/mm/yyyy)                 |
|--|-----------------------------|----------------------|-----------------------------------|
| Customer Signature                             | Date (dd/mm/yyyy)           | Customer Signature   | Date (dd/mm/yyyy)                 |
|  |                             |                      | Organizational Stamp              |
| Certificate Declaration and C                  | Consent                     |                      |                                   |
| , the undersigned, hereby dec                  | clare to have received:     |                      |                                   |
| ☐ The General Bank Ter☐ The Savings Regulation | on                          |                      | ns and to ask questions and e     |
|  | to any relationship between |                      | (s), including the relationship v |
| Customer Signature                             | Date (dd/mm/yyyy)           |                      |                                   |
| FOR BANK USE ONLY                              |                             |                      |                                   |
| Additional Comments:                           |                             |                      |                                   |
| Account Manager                                | Date (dd/mm/yyyy)           | Supervisor / Manager | Date (dd/mm/yyyy)                 |
|  |                             |                      |                                   |
|  |                             |                      |                                   |
|  |                             |                      |                                   |
|  |                             |                      |                                   |
|  |                             |                      |                                   |
|  |                             |                      |                                   |
|  |                             |                      |                                   |
|  |                             |                      |                                   |
|  |                             |                      |                                   |

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